

CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION

SPECIFICATION NO.02-158

ANNUAL REQUIREMENTS FOR

ABB WATER METER PARTS 2"-6"

DATE: July 5, 2005

CONTRACT PERIOD: Aug.15,2005 thru Aug.14,2006

CONTRACTOR: AMCO Water Metering Systems, Inc.
P.O. Box 1852
Ocala, FL 34478-1852

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Polly C. Jones
Telephone No.: 800-874-0890
FAX No.: 352-368-1950
E-Mail Address: polly.jones@amcowater.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	Unit	Item	Item Description	Unit
Bronze C-3000 Compound Potable Cold Water Meters, 3" Size			12	Front Thrust Bearing	\$0.90
1.	Measuring Element	\$162.33	13	Rotor Complete	\$77.72
2.	Front Radial Bearing	\$2.78	14	Vertical Worm Shaft	\$14.62
3.	Front Thrust Bearing	\$0.90	15	Undergear Complete	\$40.34
4.	Rotor Complete	\$63.72	16	4" Pit Register C/F Less ERT	\$106.84
5.	Vertical Worm Shaft	\$10.97	Bronze C-3000 Compound Potable Cold Water Meters, 2" Size		
6.	Undergear Complete	\$35.25	17	Inlet Pipe Assembly with Gaskets	\$52.00
7.	3" Pit Register C/F Less ERT	\$106.84	18	Outlet Pipe Assembly w/Gaskets & Non-return Valve	\$61.70
8.	Changeover Valve Assembly	\$317.12	19	Changeover Valve Assembly	\$229.18
9.	Measuring Element Assembly	\$364.06	20	Measuring Element Assembly	\$239.06
Bronze C-3000 Compound Potable Cold Water Meters, 4" Size			Bronze C-3000 Compound Potable Cold Water Meters, 2" Size		
10	Measuring Element	\$321.26	21	Measuring Chamber Complete	\$33.06
11	Front Radial Bearing	\$2.78			
Kindred Items Priced at 20 % off list using 2002 year catalog or other method approved by City					

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #73555
Dated 06/30/05